

**OFFICE OF THE DIRECTOR OF PROSECUTION: DELHI
GOVT. OF N.C.T. OF DELHI: TIS HAZARI COURTS: DELHI**

No.F.2(920)/DOP/Admn./2023/ 6689-97

Dated :- 07/12/2023

ORDER

In pursuance of the approval/directions of Home Department being the Cadre Controlling Authority of this Directorate vide communication No 3241 dated 23/11/2023 and in compliance of the permission /sanction of the Worthy Additional Chief Secretary (Home), Govt. of NCT of Delhi, all the concerned Prosecuting officers **are hereby directed to conduct the trial of cases pertaining to Drugs & Cosmetics Act, 1940 and Rules made there under, pending adjudication in their respective courts on behalf of the State.**

The concerned Officers may also seek the assistance of the concerned Drugs Inspector /I.O. of the Drugs Control Department, GNCT of Delhi or person authorized on behalf of the Drugs Control Department, Govt. of NCT of Delhi, to pursue such kind of cases, for effective trial of the said cases.

Directions in this regard be adhered to strictly.

Alka Goel 07/12/23
(ALKA GOEL)
DIRECTOR

No.F.2(920)/DOP/Admn./2023/ 6689-97

Dated : 07/12/2023

Copy forwarded to:-

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|---|---|---|
| 1. All Ld. District & Session Judges | : | for information please. |
| 2. All concerned Ld. CMMs | : | -----do----- |
| 3. All concerned Ld. MMs. | : | -----do----- |
| 4. The Drugs Controller, GNCTD, F-17, Karkardooma, Delhi - 110032 | : | for information with the request to direct the concerned officer/ official of their Department to brief and assist the concerned Prosecuting officer in conducting the trial of the cases relating to Drugs & Cosmetics Act, 1940 and Rules made there under, w.r.t. their request letter dated 19/09/2023. |
| 5. The Dy. Secretary (Home), GNCTD | : | for information please. |
| 6. All PP/ Chief Prosecutors/Chief Prosecutor (Officiating) | : | for information and with the direction to apprise the concerned Prosecuting officers under their control to conduct the cases under Drugs & Cosmetics Act and Rules. |
| 7. Head of Office, Dte. of Prosecution | : | for information please. |
| 8. Notice Board of all 7 Court complexes | : | for record. |
| 9. Reader to DOP | : | for record. |

Alka Goel 07/12/23
(ALKA GOEL)
DIRECTOR